

Charles Butler, SNS
Foodservice Director
Mail: 30 Broadway
Rockland, ME 04841
Call: 207-542-9700
cbutler@rsu13.org



FFVP PUMPKIN BID - INVITATION FOR BID

BID TYPE: Invitation for Bid - Fixed fee per Pumpkin

BID CATEGORY: USDA Fresh Fruit & Vegetable Program Pumpkins

BID CONTACT: Charles Butler, SNS Tel: 207-542-9700 30 Broadway Ave
CButler@rsu13.org Fax: 207-596-2026 Rockland, ME 04841

DATE BID ISSUED: September 16th, 2016

ESTIMATED VALUE: 960 Pumpkins

CONTRACT PERIOD: Single Purchase

VENDOR & PRODUCT SPECIFICATIONS:

1. Vendor must be able to supply & deliver 960 pumpkin.
2. Vendor must distribute from a facility located within a 25 miles radius of 30 Broadway, Rockland.
3. Pumpkins must be "Field Trip" variety or equivalent - 5 to 7 lb with well-rooted handles/stems.
4. Vendor must provide support & documentation for the "Buy American" provision when requested.
5. Vendor must deliver pumpkins the week of October 24th - 28th to the following locations:
 - South School, 30 Broadway, Rockland, Maine
 - Oceanside Middle School, 47 Valley Street, Thomaston, Maine
 - Thomaston Grammar School, 65 Watts lane, Thomaston, Miane

BID PRICING:

- Pumpkins will be price per each with no additional delivery fee.

SUBMISSION & DELIVERY OF BID:

- Print this completed form & submit in sealed envelope by September 29, 2016 to:

Label seal envelope ""FFVP Pumpkin Bid Submission"

Charles Butler, School Nutrition Director
South School, 30 Broadway, Rockland, ME 04841

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BID AWARD:

- The bid will be awarded to the vendor with the lowest bid price no later than 5 working days after bid opening & notice will be sent via email to all vendors with accepted bid submissions.

PUBLIC BID OPENING:

September 30th, 2016 – 9:30 am
School Nutrition Director
South School, 30 Broadway, Rockland, ME 04841

REQUEST FOR BID SUBMISSIONS FOR REVIEW:

- Request to receive copies of the bid submissions can be made by contacting Charles Butler at cbutler@rsu13.org after the bid opening.

TO BE COMPLETED AND RETURNED BY THE BIDDING COMPANY

Bid Price per Pumpkin:

NAME OF COMPANY

ADDRESS

NAME OF SIGNING OFFICER (PRINT)

TITLE

AUTHORIZED SIGNATURE

COMPANY CONTACT PERSON

TELEPHONE

DATE



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- (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

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